

*Art through the Ages 2015*

**Art Entry Label**

Artist's Name \_\_\_\_\_  
First Name Last Name

Art Association, if applicable \_\_\_\_\_

Title \_\_\_\_\_ Medium \_\_\_\_\_

Description \_\_\_\_\_

- Please **attach** one (1) copy of this **form to the back of each piece of artwork.**
  - **Deliver artwork to the Ft. Collins office of Congressman Jared Polis:**  
1220 S. College Ave., Ft. Collins, CO 80525.  
Office will accept entries starting October 26th; the final submission day is October 30th.
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